

## **PUBLIC NOTICE**

This Public Notice is being posted in the event there may be a quorum of the Washoe County Board of Commissioners at an upcoming public event. This event is not intended as an official meeting of the Washoe County Commission and no deliberation or action of the Commission will occur.

Members of the Board of Washoe County Commissioners have been invited to attend the State of the County Address given by Washoe County Manager, John Slaughter. The Address will be held at 9:00 am on Thursday September 1, 2016 at the Robert Z. Hawkins Amphitheater located at Bartley Ranch Regional Park.

**NOTE:** Pursuant to NRS 241.020, this notice has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Reno), Washoe County Courthouse--Second Judicial District Court (75 Court Street, Reno), Washoe County Reno Downtown Library (301 South Center Street, Reno), Sparks Justice Court (1675 East Prater Way, Sparks), [www.washoecounty.us/bcc](http://www.washoecounty.us/bcc) and <https://notice.nv.gov>.